

# LIST OF PUBLICATIONS (February, 2024)

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### EDITED BOOK

Matsuoka, H., S. Moriyama, and Tyler Neill (eds.). *To the Heart of Truth. Felicitation Volume for Eli Franco on the Occasion of His Seventieth Birthday.* 2 vols. Wien: Arbeitskreis für Tibetische und Buddhistische Studien, Institut für Südasien-, Tibet- und Buddhismuskunde, Universität Wien, 2023.

Chiou, P., H. Matsuoka, and S. Saccone. *Asiatische Studien - Études Asiatiques*, 77-1 (2023), Special Issue: *Kamalaśīla and His Place in the Intellectual History of Buddhism*.

Franco, E., H. Matsuoka, and J. Chu with X. Li (eds.). *Yamāri's Pramāṇavārttikālāṅkāranibandha, Pramāṇasiddhi Chapter. Diplomatic Edition with Critical Notes*. Beijing-Vienna: China Tibetology Publishing House and Austrian Academy of Sciences Press. Forthcoming. Accepted.

PAPERS IN ENGLISH

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- 2007a Matsuoka, H., "On *vijñānapariṇāme* in *Trimśikā-kārikā*." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 55(3): 1121-1125.
- 2008 Matsuoka, H., "On *dvayabhrānti* in the *Mahā-yānasūtrālamkāra XI. 15.*" *Journal of Indian and Buddhist studies* (印度學佛教學研究), 56(3): 1152-1156.
- 2010b Matsuoka, H., "Report on the Accident of Param Pūjya Muniśrī Jambūvijayī Maharāj Saheb." *Anusandhāna* 50(2): 249-257.
- 2011a Matsuoka, H., "Śāntarakṣita's Interpretation of the sahopalambhaniyama Proof Re-Examined." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 59(3): 1231-1236.
- 2012 Matsuoka, H., "On the *Ālambanaparīkṣā* as Cited in the *Bahirarthaparīkṣā* of the *Tattvasaṅgraha*." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 60(3): 1242-1247.
- 2013b Matsuoka, H., "On the Buddha's Cognition of Other Minds in the *Bahirarthaparīkṣā* of the *Tattvasaṅgraha*." *Journal of Indian Philosophy* 42(2): 297-307.
- 2018 Matsuoka, H., "Kamalaśīla on Doubt as the Cause of the Activity of Reading." *Journal of Indian Philosophy* 46, 455-473.
- 2020 Matsuoka, H., "Śāntarakṣita on the Two Kinds of Arguments for Self-Awareness: *sahopalambhaniyama* and *saṃvedana*." In: Eds., Kelner, Birgt, et al., *Reverberations of Dharmakīrti's Philosophy: Proceedings of the Fifth International Dharmakīrti Conference, Heidelberg, 26–30 August, 2014*, Vienna 2020, 203-220.
- 2022 Matsuoka, H., "On *pratītyasamutpāda* in the initial statement of the *Tattvasaṅgraha*." *Hōrin* 22: 214-232.
- 2023 Chiou, P., H. Matsuoka, and S. Saccone. Special Issue: Kamalaśīla and His Place in the Intellectual History of Buddhism: Introduction. *Asiatische Studien - Études Asiatiques*, 77-1: 1-8. DOI: 10.1515/asia-2023-0042
- 2023 "What is the *Tattvasaṅgraha* About? Kamalaśīla on the Fourteen Qualifiers of the *Pratītyasamutpāda*." In: *Asiatische Studien/Études Asiatiques* 77-1: 9-36. DOI: 10.1515/asia-2023-0047
- forthc-a "Biographical and Bibliographical Data on Yamāri and the *Pramāṇavārttikālāñkāranibandha*." In: Horst Lasic and Francesco Sferra. *Sanskrit Manuscripts in China IV*. Beijing: China Tibetology Publishing House. Forthcoming. Accepted.

forthc-b "Yamāri on the Initial Statement (*ādivākya*) of the *Pramāṇavārttika*." In: Jeson Woo (ed.), *Proceedings of the 6th International Dharmakīrti Conference, Seoul, August 21 to 26, 2022*. Forthcoming. Accepted.

forthc-c "Prajñākaragupta's Ambiguous Self-Presentation in the Light of Yamāri's *Nibandha* on the Final Statement of the *Pramāṇavārttikālaṅkāra*." *Prajñākaragupta Studies* 4. Forthcoming. Accepted.

## PAPERS IN JAPANESE

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- 2006 "Kesetsu to Shiki-tenpen: *Yuishiki-sanjū-ju* ni okeru Kesetsu no Kouzou (仮説と識転変—『唯識三十頌』における仮説の構造—) [On *upacāra* and *vijñānapariṇāma*: the conceptual construction in the *Trimśikākārikā*.]" *Tetsugaku* (哲學), 58: 83-96.
- 2007b "Sthiramati cho, Chūhen-funbetsu-ron-shakuso, Kikyou-ge no text koutei oyobi wayaku (スタイルマティ著『中辺分別論釈疏』〈帰敬偈〉のテクスト校訂及び和訳) A Study of Sthiramati's *Madhyāntavibhāgaṭikā*: A Critical Edition and Annotated Translation; the maṅgala Section]." *The annals of the research project center for the comparative study of logic* (比較論理学研究), 4: 101-136.
- 2007c "Daijō-shōgon-kyō-ron, Guho-bon v. 15 no Vasubandhu-shaku ni tsuite (『大乗莊嚴經論』「求法品」第十五偈のヴァスバンドゥ釈について) [On māyā-upamā in the *Mahāyānasūtrālambhākāra* 11, 15]." *Tetsugaku* (哲學), 59, 137-150.
- 2010a "Śāntarakṣita no sahopalambhaniyama-ronsho saikou: Kamalaśīla ni motozuku, sono Kaishaku (シャーンタラクシタの sahopalambhaniyama 論証再考—カマラシーラに基づく、その解釈—)" *Tetsugaku* (哲學), 62: 99-114.
- 2011b "Tattvasaṃgraha, Bahirarthaparīkṣā ni okeru Śāntarakṣita to Śubhagupta no Issai-chisha-ronsou (『タットヴァ・サングラハ』「外界対象の検討」章におけるシャーンタラクシタとシュバグプタの一切知者論争) [A controversy over the omniscient in the *Bahirarthaparīkṣā* of the *Tattvasaṃgraha*.]" *The annals of the research project center for the comparative study of logic* (比較論理学研究), 8: 245-254.a
- 2011c "Śāntarakṣita no Yuishiki-ronshou: *Tattvasaṃgraha*, v. 2078 Saikou (シャーンタラクシタの唯識論証—『タットヴァ・サングラハ』第 2078偈再考—) [Śāntarakṣita's fundamental proof of *vijñaptimātratā*], *South Asian Classical Studies* (南アジア古典学), 6: 119-138.
- 2014a "Shou-shinjitsu-ron ni miru Ukeishou-chisikiron-ronshou Seiritsu no Haikei (『摸真実論』にみる有形象知識論論証成立の背景) [Śāntarakṣita on Dharmakīrti's Proof of Self-Awareness]." *Journal of Indian and Buddhist studies* (印度學佛教學研究), 62(2), 983-979.

List of publications (Matsuoka, February 2024)

- 2014c "Hijitsuzai no Keishou no ninshiki to Yuisiki-shou; Tattvasaṅgraha, Bahirarthaparīkṣā vv. 2044-45 no Kentou (非実在の形象の認識と唯識性—『タットヴァ・サングラハ』「外界対象の検討」章 vv. 2040-45 の検討—) [A Cognition of an Unreal Mental Image (abhūtākāra) and the Reality of 'Consciousness-only' (vijñaptimātratā): A Study of the Tattvasaṅgraha, Bahirarthaparīkṣā vv. 2040-45]." *Tetsugaku* (哲學), 66: 93-107.
- 2016 "Yamāri cho, *Pramāṇavārttikālaṅkāranibandha*, Boutou-bu (P phe 208a7-210b8; D phe 174b1-176a6) no kenkyū (ヤマーリ著『プラマーナ・ヴァーツティカ・アランカーラ・ニバンダ』冒頭部 (P phe 208a7-210b8; D phe 174b1-176a6) の研究) [A Study of the Opening Section of Yamāri's *Pramāṇavārttikālaṅkāranibandha* (P phe 208a7-210b8; D phe 174b1-176a6)]." *South Asian Classical Studies* (南アジア古典学), 11.