

List of Publications by Eli Franco*

A Books

- A1. *Denis Diderot: Lettre sur les Aveugles à l'usage de ceux qui voient (Hebrew translation with introduction and notes)*. Tel Aviv 1986. 78 pp.
- A2. *Perception, Knowledge and Disbelief. A Study of Jayarāśi's Scepticism*. Alt- und Neu-Indische Studien 35. Stuttgart 1987. 584 pp. (second, slightly modified and enlarged edition: Delhi 1994, 618 pp.)
- A3. *Dharmakīrti on Compassion and Rebirth*. Wiener Studien zur Tibetologie und Buddhismuskunde 38. Wien 1997, 394 pp. (Pirate edition, Seoul ca. 2000; second edition with a Study of Backward Causation in Buddhism, Delhi 2021)
- A4. *The Spitzer Manuscript—The Oldest Philosophical Manuscript in Sanskrit*. Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Denkschriften 323 = Beiträge zur Kultur- und Geistesgeschichte Asiens 43. Wien 2004, 2 vols., 510 pp.
- A5. With Miyako Notake, *Dharmakīrti on the Duality of the Object*. Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 5. Berlin 2014, 173 pp. (with a preface by Pirmin Stekeler-Weithofer).

B Edited books

- B1. With Karin Preisendanz, *Beyond Orientalism. The Work of Wilhelm Halbfass and its Impact on Indian and Cross-Cultural Studies*. Poznan Studies in the Philosophy of the Sciences and the Humanities 59. Amsterdam/Atlanta 1997, 673 pp.
- B2. With Karin Preisendanz and Klaus Glashoff, *Buddhismus in Geschichte und Gegenwart. Band 3: Śāntidevas Eintritt in das Leben zur Erleuchtung*. Hamburg 1999 (Universität Hamburg, weiterbildendes Studium).

*Most publications are available for download from: <https://independent.academia.edu/EliFranco> (last accessed 30 June 2023).

- B3. *Yogic Perception, Meditation and Altered States of Consciousness* (in collaboration with Dagmar Eigner). Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Sitzungsberichte 794 = Beiträge zur Kultur- und Geistesgeschichte Asiens 65. Wien 2009, 483 pp.
- B4. With Monika Zin, *From Turfan to Ajanta. Festschrift for Dieter Schlingloff on the Occasion of his Eightieth Birthday*. Lumbini 2010, 2 vols., 1103 pp.
- B5. With Helmut Krasser, Horst Lasic and Birgit Kellner. *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the 4th International Dharmakīrti Conference*. Österreichische Akademie der Wissenschaften, philosophisch-historische Klasse, Denkschriften 424 = Beiträge zur Kultur- und Geistesgeschichte Asiens 69. Wien 2011, 521 pp.
- B6. *Periodization and Historiography of Indian Philosophy*. Publications of the De Nobili Research Library 37. Wien 2013, 388 pp.
- B7. With Isabelle Ratié, *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*. Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 6. Berlin 2016, 663 pp.
- B8. With Karin Preisendanz, *Hetuvīdyā and the Science of Pramāṇa. The South Asian Scene and East Asian Developments = Wiener Zeitschrift für die Kunde Südasiens 56–57, 2015–2018 (2019)*, 262 pp.

C Papers

- C1. Studies in the *Tattvopaplavasīṃha* I. The Criterion of Truth. *Journal of Indian Philosophy* 11, 1983, pp. 147–166.
- C2. Studies in the *Tattvopaplavasīṃha* II. The Theory of Error. *Journal of Indian Philosophy* 12, 1984, pp. 105–137.
- C3. On the Interpretation of *Pramāṇasamuccaya(vṛtti)* I 3d. *Journal of Indian Philosophy* 12, 1984, pp. 389–400.
- C4. Once Again on Dharmakīrti's Deviation from Dignāga on *pratyakṣābhāsa*. *Journal of Indian Philosophy* 14, 1986, pp. 79–99 (Reprinted in: Paul Williams (ed.), *Buddhism. Vol. 5: Yogācāra, the Epistemological Tradition and Tathāgatagarbha*, London 2005).

- C5. On Religious Tolerance in Classical India. *Prosa* 99, 1987, pp. 47–49. (in Hebrew).
- C6. Bhāsarvajña and Jayarāsi. The Refutation of Scepticism in the *Nyāyabhūṣaṇa*. *Berliner Indologische Studien* 3, 1987, pp. 23–49.
- C7. Was the Buddha a Buddha? (Review article on: Tilmann Vetter, *Der Buddha und seine Lehre in Dharmakīrtis Pramāṇavārttika*.) *Journal of Indian Philosophy* 17, 1989, pp. 81–99.
- C8. Mahāyāna Buddhism—An Unfortunate Misunderstanding? (Review article on: David J. Kalupahana, *Nāgārjuna. The Philosophy of the Middle Way*.) *Berliner Indologische Studien* 4–5, 1988–1989, pp. 39–48.
- C9. Valid Reason, True Sign. *Wiener Zeitschrift für die Kunde Südasiens* 34, 1990, pp. 189–208.
- C10. *Paurandarasūtra*. In: M.A. Dhaky and Sagarmal Jain (eds.), *Aspects of Jainology*. Vol. III: *Pt. Dalsukhbhai Malvania Felicitation Volume I*, Varanasi 1991, pp. 154–163.
- C11. Whatever Happened to the *Yuktidīpika*? (Review article on: Gerald James Larson & Ram Shankar Bhattacharya, *Sāṃkhya. A Dualist Tradition in Indian Philosophy*.) *Wiener Zeitschrift für die Kunde Südasiens* 35, 1991, pp. 123–137.
- C12. Zum religiösen Hintergrund der buddhistischen Logik. *Berliner Wissenschaftliche Gesellschaft. Jahrbuch* 1990. Berlin 1991, pp. 177–193.
- C13. The Disjunction in *Pramāṇavārttika* Pramāṇasiddhi-Chapter Verse 5c. In: Ernst Steinkellner (ed.), *Studies in the Buddhist Epistemological Tradition. Proceedings of the Second International Dharmakīrti Conference, Vienna, June 11–16, 1989*. Wien 1991, pp. 39–51.
- C14. A Note on *Hetucakraḍamaru* 8–9. *Indo-Iranian Journal* 36, 1993, pp. 235–237.
- C15. Did Dignāga accept Four Kinds of Perception? *Journal of Indian Philosophy* 21, 1993, pp. 295–299.
- C16. *Ālayavijñāna* and *kliṣṭamanas* in the *Pramāṇavārttika*? In: Roque Mesquita and Chlodwig H. Werba (eds.), *Orbis Indicus. Gerardo Oberhammer lustrum XIII. exigenti ab amicis discipulisque oblatus* = *Wiener Zeitschrift für die Kunde Südasiens* 38, 1994, pp. 367–378.

- C17. Yet Another Look at the Framework of the Pramāṇasiddhi Chapter of the *Pramāṇavārttika*. *Indo-Iranian Journal* 37, 1994, pp. 233–252.
- C18. Vaiśeṣika or Cārvāka? The Mysterious Opponent in *Pramāṇavārttika* 2.63–72. *Asiatische Studien / Etudes Asiatiques* 48, 1994, pp. 683–698.
- C19. With Karin Preisendanz, A Note on Bhavadāsa's Interpretation of *Mīmāṃsāsūtra* I.1.4 and the Date of the *Nyāyabhāṣya*. *Berliner Indologische Studien* 8, 1995, pp. 81–86.
- C20. Distortion as a Price for Comprehensibility? The rGyal tshab-Jackson Interpretation of Dharmakīrti. (Review article on: Roger R. Jackson, *Is Enlightenment Possible? Dharmakīrti and rGyal tshab rje on Knowledge, Rebirth, No-Self and Liberation*.) *Journal of the International Association of Buddhist Studies* 20, 1997, pp. 109–132; Response pp. 149–151).
- C21. The Tibetan Translations of the *Pramāṇavārttika* and the Development of Translation Methods From Sanskrit to Tibetan. In: Helmut Krasser, Michael-Torsten Much, Ernt Steinkellner and Helmut Tauscher (eds.), *Tibetan Studies. Proceedings of the 7th Seminar of the International Association for Tibetan Studies, Graz 1995, Wien 1997*, pp. 277–288.
- C22. With Karin Preisendanz, Introduction and Editorial Essay on Wilhelm Halbfass. In: Eli Franco and Karin Preisendanz (eds.), *Beyond Orientalism. The Work of Wilhelm Halbfass and its Impact on Indian and Cross-Cultural Studies*, Amsterdam/Atlanta 1997, pp. I–XXIV; Appendix pp. XXV–XXXVI.
- C23. Two Circles or Parallel Lines? In: Shoryu Katsura (ed.), *Dharmakīrti's Thought and its Impact on Indian and Tibetan Philosophy. Proceedings of the Third International Dharmakīrti Conference. Hiroshima, November 4–6, 1997*. Wien 1999, pp. 63–72.
- C24. Response to Claus Oetke's Paper. In: Shoryu Katsura (ed.), *Dharmakīrti's Thought and its Impact on Indian and Tibetan Philosophy. Proceedings of the Third International Dharmakīrti Conference. Hiroshima, November 4–6, 1997*. Wien 1999, pp. 253–260.
- C25. *Āvīta* and *Avīta*. *Asiatische Studien / Etudes Asiatiques* 53, 1999, pp. 563–577.
- C26. A Survey of Buddhist Studies in Germany and Austria 1972–1997. *Journal of the International Association for Buddhist Studies* 22, 1999, pp.

- 401–456 (unauthorized version printed in: Donald K. Swearer and Somporn Promta (eds.), *The State of Buddhist Studies in the World*. 1972–1997, Bangkok 2000, pp. 190–228).
- C27. The 'Spitzer Manuscript'—*A Report on Work in Progress*. In: *Abhidharma and Indian Thought. Essays in Honour of Professor Doctor Junsho Kato on His Sixtieth Birthday*, Tokyo 2000, pp. 562–544.
- C28. The Earliest Extant Vaiśeṣika Theory of *guṇas*. *Wiener Zeitschrift für die Kunde Südasiens* 44, 2000, pp. 157–163.
- C29. Die logisch-epistemologische Tradition des Buddhismus. In: Lambert Schmithausen, Klaus Glashoff and Jan-Ulrich Sobisch (eds.), *Buddhismus in Geschichte und Gegenwart*. Band 5. Hamburg 2001, pp. 15–38.
- C30. Lost Fragments from the 'Spitzer Manuscript.' In: Ryutaro Tsuchida and Albrecht Wezler (eds.), *Harānandalaharī. Volume in Honour of Professor Minoru Hara on his Seventieth Birthday*, Reinbek 2000, pp. 77–110.
- C31. Fragments of a Buddhist Pramāṇa-Theory from the Kuṣāṇa Period. *Bukkyo Dendo Kyokai Fellowship Newsletter* 4, 2001, pp. 2–12.
- C32. Dharmakīrti's Reductionism in Religion and Logic. In: Raffaele Torella (ed.), *Le Parole e i Marmi. Studi in onore di Raniero Gnoli nel suo 70° compleanno*, Roma 2001, pp. 285–308.
- C33. Lo scetticismo di Jayarāśī. Discutendo in merito ai criteri di verità. In: Federico Squarcino (ed.), *Verso l'India, Oltre l'India. Scritti e ricerche sulle tradizioni intellettuali sudasiatiche*, Milano 2002, pp. 259–274.
- C34. Jñānaśrīmitra's Enquiry about *Vyāpti*. (Review article on: Horst Lasic, *Jñānaśrīmitras Vyāpticarcā. Sanskrittext, Übersetzung, Analyse.*) *Journal of Indian Philosophy* 30, 2002, pp. 191–211.
- C35. The Oldest Philosophical Manuscript in Sanskrit. In: Piotr Balcerowicz (ed.), *Proceedings of the International Seminar "Argument and Reason in Indian Logic" 20–24 June, 2001; Kazimierz Dolny, Poland = Journal of Indian Philosophy* 31, 2003, pp. 21–31.
- C36. A Mīmāṃsaka among the Buddhists. Three Fragments on the Relationship between Word and Object. In: Jens Braarvig (ed.), *Buddhist Manuscripts*. Vol. II: *Manuscripts in the Schøyen Collection III*, Oslo 2002, pp. 271–285.

- C37. Towards a Reconstruction of the Spitzer Manuscript—The Dialectical Portion. *Wiener Zeitschrift für die Kunde Südasiens* 46, 2002, pp. 171–224.
- C38. A Note on Nāgārjuna and the Naiyāyikas. In: Shoun Hino and Toshihiro Wada (eds.), *Three Mountains and Seven Rivers. Prof. Musashi Tachikawa's Felicitation Volume*, Delhi 2004, pp. 203–208.
- C39. Did the Buddha have Desires? In: Henk W. Bodewitz and Minoru Hara (eds.), *J. W. de Jong Memorial Volume*, Tokyo 2004, pp. 39–47.
- C40. Towards a Critical Edition and Translation of the *Pramāṇavārttikālaṅkārabhāṣya*. A Propos Two Recent Publications. *Wiener Zeitschrift für die Kunde Südasiens* 48, 2004, pp. 151–169.
- C41. Immanent India and Transcendent Europe. (Review article on: Shlomo Biderman, *Philosophical Journeys. India and the West.*) *Katharsis* 2, 2004, pp. 31–45 (in Hebrew).
- C42. The Spitzer Manuscript (SHT 810). A Philosophical Manuscript from the Kuṣāṇa Period. In: Desmond Durkin-Meisterernst, Simone-Christiane Raschmann, Jens Wilkens, Marianne Yaldiz and Peter Zieme (eds.), *Turfan Revisited—The First Century of Research into the Arts and Cultures of the Silk Road*, Berlin 2004, pp. 92–94.
- C43. Xuanzang's Proof of Idealism (*vijñaptimātratā*). *Horin* 11, 2004, pp. 199–212. Japanese translation in: Shigeaki Moro, "Genjō ni yoru kannenron (*vijñaptimātratā*) no shōmei", *Bulletin of the Faculty of Letters, Hanazono University* 43, 2011, pp. 87–112. Chinese translation in: Mingjun Tang (ed.), *Nyāyamukha. Festschrift for Prof. Weihong Zheng—Commemorating the 45th Anniversary of the Beginning of His Distinguished Career*, Shanghai 2016, pp. 30–43.
- C44. *Mīmāṃsāsūtra* 1.1.4 and the Principle of *vākyabheda*. In: Committee for the Felicitation of Dr. Hojun Nagasaki's Seventieth Birthday (ed.), *Buddhism and Jainism. Essays in Honour of Dr. Hojun Nagasaki*, Kyoto 2005, pp. [205]–[212].
- C45. On *Pramāṇasamuccaya*vṛtti 6ab Again. *Journal of Indian Philosophy* 33, 2005, pp. 631–633.
- C46. Three Notes on the Spitzer Manuscript. *Wiener Zeitschrift für die Kunde Südasiens* 49, 2005, pp. 109–111.

- C47. A New Era in the Study of Buddhist Philosophy. *Journal of Indian Philosophy* 34, 2006, pp. 221–227.
- C48. The Macmillan Encyclopedia of Philosophy—40 years later. *Journal of Indian Philosophy* 35, 2007, pp. 287–297.
- C49. Sylvain Lévi's Contribution to the Study of Indian Philosophy. In: Lyne Bansat-Boudon, Roland Lardinois and Isabelle Ratié (eds.), *Sylvain Lévi (1863–1935). Études indiennes, histoire sociale. Actes du colloque tenu à Paris les 8-10 Octobre 2003*, Paris 2007, pp. 75–90.
- C50. Prajñākaragupta on *pratītyasamutpāda* and Reverse Causation. In: Birgit Kellner, Helmut Krasser, Horst Lasic, Michael-Torsten Much and Helmut Tauscher (eds.), *Pramāṇakīrti. Papers Dedicated to Ernst Steinkellner on the Occasion of his 70th Birthday*, Wien 2007, pp. 163–185.
- C51. Variant Readings from Tucci's Photos of the *Yoginirṇayaprakaraṇa* Manuscript. In: Francesco Sferra (ed.), *Buddhist Texts from Northern India. Sanskrit Manuscripts from Giuseppe Tucci's Collection. Part I*, Rome 2008 (2009), pp. 157–186.
- C52. Introduction. In: Eli Franco (ed.), *Yogic Perception, Meditation and Altered States of Consciousness*, Wien 2009, pp. 1–51.
- C53. Meditation and Metaphysics. On Their Mutual Relationship in South Asian Buddhism. In: Eli Franco (ed.), *Yogic Perception, Meditation and Altered States of Consciousness*, Wien 2009, pp. 93–132.
- C54. The Discussion of *pramāṇas* in the Spitzer Manuscript. In: Brendan S. Gillon (ed.), *Papers of the 12th World Sanskrit Conference held in Helsinki, Finland, 13–18 July 2003. Vol. 10.2: Logic in Classical India*, Delhi 2010, pp. 121–138.
- C55. Perception of Yogis. Some Epistemological and Metaphysical Considerations. In: Helmut Krasser, Horst Lasic, Eli Franco and Birgit Kellner (eds.), *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the 4th International Dharmakīrti Conference, Vienna, August 23–27, 2005*, Wien 2011, pp. 81–98.
- C56. A Note on the *Sadvitīyaprayoga*. *Journal of Indian Philosophy* 40, 2012, pp. 219–224.
- C57. Once Again on the Desires of the Buddha. In: François Voegeli, Vincent Eltschinger, Maria Piera Candotti, Bogdan Diaconescu, Danielle Feller

- and Malhar Kulkarni (eds.), *Devadattīyam. Johannes Bronkhorst Felicitation Volume*, Bern 2012, pp. 229–245.
- C58. With Junjie Chu, Rare Manuscripts of Works by Jitāri. *China Tibetology* 2012-1, 2012, pp. 17–32.
- C59. With Dieter Schlingloff, Zu dem buddhistischen Schauspielfragment aus Afghanistan. *Wiener Zeitschrift für die Kunde Südasiens* 54, 2011–2012, pp. 19–33.
- C60. How to Distinguish Between Non-Existing Entities? Dharmakīrti and Prajñākaragupta on Universals as Objects of Knowledge. *Rocznik Orientalistyczny* 2012, pp. 51–62.
- C61. Further Notes on the *Sadvitīyaprayoga*. *Journal of Indian Philosophy* 41, 2013, pp. 665–670.
- C62. On the Periodization and Historiography of Indian Philosophy. Appendix by Shinya Moriyama: Some Periodizations of Indian Philosophy in Japanese Publications. In: Eli Franco (ed.), *Periodization and Historiography of Indian Philosophy*, Wien 2013, pp. 1–34.
- C63. Jitāri on Backward Causation (*bhāvikāraṇavāda*). In: KL Dhammajoti (ed.), *Buddhist Meditative Praxis. Traditional Teachings and Modern Application*, Hong Kong 2015, pp. 81–116.
- C64. Bhautopākhyāna or Dumb and Dumber. A Note on a Little-Known Literary Genre of South Asia. In: Olaf Czaja and Guntram Hazod (eds.), *The Illuminating Mirror. Tibetan Studies in Honour of Per K. Sørensen on the Occasion of his 65th Birthday*, Wiesbaden 2015, pp. 173–178.
- C65. Final Notes on the *Sadvitīyaprayoga*. *Journal of Indian Philosophy* 44, 2016, pp. 525–535.
- C66. With Junjie Chu, Rare Manuscripts of Works by Jitāri. In: Xuezhong Li and Horst Lasic (eds.), *Sanskrit Manuscripts in China II. Proceedings of a Panel at the 2012 Beijing Seminar on Tibetan Studies, August 1 to 5*, Beijing, 2016, Beijing 2016, pp. 15–48.
- C67. Why Isn't "Comparison" a Means of Knowledge? Bhāsarvajña on *Upamāna*. In: Eli Franco and Isabelle Ratié (eds.), *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*, Berlin 2016, pp. 171–188.

- C68. Jayarāṣi and the Skeptical Tradition. In: Joerg Tuske (ed.), *Indian Epistemology and Metaphysics*, London 2017, pp. 53–74.
- C69. Vasubandhu the Unified. (Review article on Jonathan C. Gold, *Paving the Great Way. Vasubandhu's Unifying Buddhist Philosophy.*) *Journal of Indian Philosophy* 54, 2017, pp. 961–972.
- C70. Idealismus, Materialismus, Nationalsozialismus. Zur Historiographie und Periodisierung der indischen Philosophie. In: Rolf Elberfeld (ed.), *Philosophiegeschichte in globaler Perspektive*, Hamburg 2017, pp. 97–120. (slightly revised translation of the introduction to *Historiography and Periodization of Indian Philosophy*, Wien 2013.)
- C71. With Xuezhū Li and Junjie Chu, A Diplomatic Edition of the Introductory Section of Yamāri's *Pramāṇavārttikālaṅkāraṭīkā Suparīśuddhā*, Folios 10a1–14b2. *China Tibetology* 2017-1, 2017, pp. 78–87.
- C72. On the Arising of Philosophical Theories from Spiritual Practice. In: Oliver von Criegern, Gudrun Melzer and Johannes Schneider (eds.), *Festschrift für Jens-Uwe Hartmann zum 65. Geburtstag*, Wien 2018, pp. 113–126.
- C73. Yamāri and the Order of Chapters in the *Pramāṇavārttika*. In: Silvia D'Intino and Sheldon Pollock (eds.) with the collaboration of Michaël Meyer, *L'espace du sens : Approches de la philologie indienne. The Space of Meaning: Approaches to Indian Philology*, Paris 2018, pp. 247–269.
- C74. Xuanzang's Silence and Dharmakīrti's Dates. *Wiener Zeitschrift für die Kunde Südasiens* 56–57, 2015–2018 (2019), pp. 117–141.
- C75. Die Gebrüder Schlegel aus Sicht der gegenwärtigen deutschsprachigen Indologie. In: Carmen Brandt and Hans Harder (eds.), *Wege durchs Labyrinth. Festschrift zu Ehren von Rahul Peter Das*, Heidelberg 2020, pp. 73–108.
- C76. With Junjie Chu and Xuezhū Li, Introductory Notes to Yamāri's *Pramāṇavārttikālaṅkāraṭīkā Suparīśuddhā*. In: Birgit Kellner, Xuezhū Li and Jowita Kramer (eds.), *Sanskrit Manuscripts in China III. Proceedings of a Panel at the 2016 Beijing International Seminar on Tibetan Studies, August 1 to 4*, Beijing 2020, pp. 33–44.
- C77. The Determination of Causation by Dharmakīrti. In: Birgit Kellner, Patrick McAllister, Horst Lasic and Sara McClintock (eds.), *Reverber-*

- ations of Dharmakīrti's Philosophy. Proceedings of the Fifth International Dharmakīrti Conference Heidelberg, August 26 to 30, 2014, Wien 2020, pp. 77–90.*
- C78. Yamāri on the Relationship between Absolute and Relative Means of Knowledge. In: Toshiichi Endo (ed.), *Illuminating Dharma. Buddhist Studies in Honour of Venerable Professor KL Dhammajoti*, Hong Kong 2021, pp. 131–150.
- C79. Chézy, Lévi and the Beginnings of Sanskrit Studies at the Collège de France. A Propos a Recent Publication by Roland Lardinois. *Wiener Zeitschrift für die Kunde Südasien* 58, 2019–2021, pp. 45–76.
- C80. The Bhāvīkāraṇavāda of Jitāri. A Tenth-Century Buddhist Treatise on Backward Causation. In: Vincent Eltschinger, Birgit Kellner, Ethan Mills and Isabelle Ratié (eds.), *A Road Less Traveled. Felicitation Volume in Honor of John Taber*, Wien 2021, pp. 147–175.
- C81. With Karin Preisendanz, On the Unreliability of Tibetan Translations for the Reconstruction of the Original Text of Buddhist Sanskrit Works. Observations on rNgog lo tsa ba's Translation of Yamāri's *Pramāṇavārttikālaṅkāraṇibandha*. In: Peter M. Scharf (ed.), *Śabdānugamaḥ. Indian Linguistic Studies in Honor of George Cardona*. Vol. 2, Providence 2021 (2022), pp. 421–458.
- C82. Prajñākaragupta on *Pramāṇavārttika* 2.1 in the Light of Yamāri's Interpretation. In: Francesco Sferra and Vincenzo Vergiani (eds.), *Verità e bellezza. Essays in Honour of Raffaele Torella*, Napoli 2022, pp. 433–456.
- C83. Reading Notes on the *Vigrahavyāvartanī*. In: Katarzyna Marciniak, Stanisław Jan Kania, Małgorzata Wielńska-Soltwedel and Agata Bareja-Starzyńska (eds.), *Guruparamparā. Studies on Buddhism, India, Tibet and More in Honour of Professor Marek Mejer*, Warszawa 2023, pp. 119–144.
- C84. With Karin Preisendanz, Yamāri, Dignāga and the Scope of Dharmakīrti's Work. Forthcoming in Thomas Oberlies Felicitation Volume.
- C85. There is no reliable evidence to pass moral judgement on Frauwallner. Erich Frauwallner, Jakob Stuchlik, Walter Slaje and the Whitewashing of Austrian Indology during the Time of National Socialism. Forth-

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- C86. The Contributions of Buddhism to Indian Philosophy. Forthcoming in Angelika Malinar and Ulrich Rudolph (eds.), *Concepts of Philosophy in Asia and the Islamic World*. Vol. 2: *India and the Islamic World*.

D Contributions to Encyclopedias

- D1. With Karin Preisendanz, Materialism, Indian School of. In: Edward Craig (ed.), *Routledge Encyclopedia of Philosophy*, London/New York 1998, pp. 178–181.
- D2. With Karin Preisendanz, Akṣapāda Gotama/Gautama. In: Edward Craig (ed.), *Routledge Encyclopedia of Philosophy*, London/New York 1998, pp. 859–861.
- D3. With Karin Preisendanz, Nyāya-Vaiśeṣika. In: Edward Craig (ed.), *Routledge Encyclopedia of Philosophy*, London/New York 1998, pp. 57–67.
- D4. Knowledge in Indian Philosophy. In: Donald M. Borcherdt (ed.), *Encyclopedia of Philosophy*, Detroit etc., 2005, pp. 115–123.
- D5. Cārvāka/Lokāyata. In: Knut A. Jacobsen, Helene Basu, Angelika Malinar and Vasudha Narayanan (eds.), *Brill's Encyclopaedia of Hinduism*. Vol. III, Leiden 2011, pp. 629–642.
- D6. Der Wissensbegriff in der indischen Philosophie. In: Thomas Bonk (ed.), *Lexikon der Erkenntnistheorie*, Darmstadt 2013, pp. 313–327.
- D7. Dharmakīrti. In: Karl H. Potter (ed.), *Encyclopedia of Indian Philosophy*. Vol. XXI: *Buddhist Philosophy from 600 to 750 A.D.*, Delhi 2017, pp. 51–136.
- D8. Pramāṇasiddhi. In: Karl H. Potter (ed.), *Encyclopedia of Indian Philosophy*. Vol. XXI: *Buddhist Philosophy from 600 to 750 A.D.*, Delhi 2017, pp. 297–353.
- D9. Prajñākaragupta. In: Jonathan A. Silk (ed.), *Brill's Encyclopedia of Buddhism*. Vol. II: *Lives*, Leiden/Boston 2019, pp. 363–365.
- D10. Dharmakīrti. Stewart Goetz and Charles Taliaferro (eds.), *Encyclopedia of Philosophy of Religion*. Vol. II. Hoboken, 2021, pp. 610–627.

E Translations and Other Publications

- E1. With Dan Daor, Kālidāsa's Śakuntalā. Introduction and translation of act II into Hebrew. *Prosa* 100, 1988, pp. 158–163.
- E2. Interview with Wilhelm Halbfass and translation of his paper "India, Europe and the Europeanization of the Earth" into Hebrew. *Prosa* 101–102, 1988, pp. 80–88.
- E3. Das *Nirvāṇa* als Vollendung jedes Lebewesens. *Religionen unterwegs* 3, 2002, pp. 4–10.
- E4. With Karin Preisendanz, Die indischen Schriften. In: Wilfried Seipel (ed.), *Der Turmbau zu Babel. Ursprung und Vielfalt von Sprache und Schrift*, Milano 2003, Vol. IIIa: pp. 291–296, Vol. IIIb: pp. 295–314.
- E5. Preface. In: Karin Preisendanz (ed.), *Expanding and Merging Horizons. Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass*, Wien 2007, pp. ix–xii.
- E6. With Karin Preisendanz, Preface. In: *Erich Frauwallner, Philosophie des Buddhismus*, 5th ed., Berlin 2010, pp. XI–XXX; Appendix I: Frauwallners Skizze für seine *Geschichte der indischen Philosophie*, pp. XXXI–XXXIII; Appendix II: Bibliographie der Schriften Erich Frauwallners, pp. XXXIV–XL; Appendix III: Weiterführende und ergänzende Literatur zum südasiatischen Buddhismus (Auswahl), pp. XLI–LIII.
- E7. With Karin Preisendanz, Preface. In: Eli Franco and Karin Preisendanz (eds.), *Hetuvidyā and the Science of Pramāṇa. The South Asian Scene and East Asian Developments = Wiener Zeitschrift für die Kunde Südasiens / Vienna Journal of South Asian Studies* 56–57, 2015–2018 (2019), pp. 5–18.

F Book Reviews in

- F1. *Asian and African Studies*
- F2. *Asian Studies*
- F3. *Australasian Journal of Philosophy*
- F4. *Bulletin of the School of Oriental and African Studies*
- F5. *Entangled Religions*
- F6. *Indo-Iranian Journal*

- F7. *Journal of the American Oriental Society*
- F8. *Orientalistische Literaturzeitung*
- F9. *Wiener Zeitschrift für die Kunde Südasiens*
- F10. *Zeitschrift der Deutschen Morgenländischen Gesellschaft*