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# Einladung zum Vortrag

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**Freitag, 6. November 2015, 15h c.t.**

Seminarraum 1, Bereich Tibet- und Buddhismuskunde  
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## The Birth of Uttara-Mīmāṃsā

**A new look at the  
early history of Vedānta  
from a hermeneutic  
point of view**

In this lecture, I propose to consider early Vedānta (i.e., from the beginnings to the eighth century) in terms of hermeneutic concepts and practices rather than in terms of doctrine. I shall trace the appearance and evolution of some key categories (*upaniṣad*, *vedānta*, *trayyanta*, *arthavāda*, *pravāda*, etc.) in various sources (Vedāntic works, grammars, doxographies, etc.) and investigate the implicit conceptions of Scripture underlying their use. The question of the relationship between Pūrva- and Uttara-Mīmāṃsā will then be reconsidered on this background.